

**2010**  
**BONE & JOINT HEALTH SERIES**

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**TABLE-TOP EXHIBITION AND  
SUPPORT OPPORTUNITIES**

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**MAY 1, 2010**

**OCTOBER 2, 2010**

**MAGEE-WOMENS HOSPITAL OF UPMC  
PITTSBURGH, PENNSYLVANIA**

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<http://www.boneandjointhealth.org>

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**SPONSORED BY:**

**AMD3 FOUNDATION  
RENAISSANCE ORTHOPAEDICS AND  
MAGEE-WOMENS HOSPITAL OF UPMC**

# 2010 BONE & JOINT HEALTH SERIES

PITTSBURGH, PENNSYLVANIA USA

## TABLE-TOP EXHIBITOR AND SUPPORTER OPPORTUNITIES PER EVENT

Level	Cost	Benefits
<b>Special Regional Sponsorship</b>	\$2,500	<u>All benefits of Platinum sponsorship plus:</u> <ul style="list-style-type: none"> <li>• Acknowledgement as Special Regional Sponsor on all promotional materials</li> <li>• Acknowledgement of support at the beginning of General Session</li> <li>• Welcome sign at the entrance of the General Session</li> </ul>
<b>Platinum</b>	\$1,000	<u>All benefits of Silver sponsorship plus:</u> <ul style="list-style-type: none"> <li>• A benefactor of the morning Refreshment Break</li> </ul>
<b>Silver</b>	\$500	<u>All benefits of Bronze sponsorship plus:</u> <ul style="list-style-type: none"> <li>• Complimentary table-top display both pre- and post-General Session in the exhibit area</li> </ul>
<b>Bronze</b>	\$250	<ul style="list-style-type: none"> <li>• Company name and logo on the opening slide at the symposium</li> <li>• Company name and 100 word company description in the final program</li> <li>• Company name included in the listing on the Supporter sign</li> <li>• Company name and logo listed on the Bone and Joint Health website linked to your website</li> <li>• Banner on the Bone and Joint Health website linked to your website for 3 months</li> </ul>



Please contact us via email at [info@amd3.org](mailto:info@amd3.org) or 412-641-1924 to discuss details and options.

# 2010 BONE & JOINT HEALTH SERIES

PITTSBURGH, PENNSYLVANIA USA

## TABLE-TOP AND SUPPORTER CONTRACT

The undersigned APPLICANT, agreeing to be legally bound hereby, applies for exhibit space in the **Bone & Joint Health Series** as described above, subject to the terms, conditions, and requirements stated herein. The **Bone & Joint Health Series**, upon its written acceptance of this Application and Contract, is to assign exhibit space to the Applicant under all of the terms, conditions, and requirements as aforesaid.

### **MULTIPLE SPONSORSHIP DISCOUNT**

*Take advantage of the multiple sponsorship discount!  
Sign up for both events and receive a 10% discount.*

Level of Involvement and fee per event (please fill in date and level):

	<u>1 Event</u>	<u>2 Events</u>	<u>May 1</u>	<u>October 2</u>
Regional	\$ 2,500	\$ 2,250	○	○
Platinum	\$ 1,000	\$ 900	○	○
Silver	\$ 500	\$ 450	○	○
Bronze	\$ 250	\$ 225	○	○

Please check method of payment (U.S. Dollars only)

- Check/Money Order # \_\_\_\_\_ (Payable to AMD3 Foundation)  
 Credit Card       Visa       MasterCard       American Express

Amount enclosed \$ \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. date \_\_\_\_\_ Verification Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Billing address for credit card: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

To be used for printing purposes

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Web-site: \_\_\_\_\_

Representative's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete this form and first fax to:  
Return along with payment to:

412-641-6132  
AMD3 Foundation  
3380 Boulevard of the Allies, Suite 270, Pittsburgh, PA 15213  
Phone: 412-641-1924, Fax: 412-641-6132  
e-mail [info@amd3.org](mailto:info@amd3.org)

# 2010 BONE & JOINT HEALTH SERIES

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## UNIFORM CONDITIONS FOR TABLE-TOP EXHIBITS

1. The table-tops will be available for setting-up at 7:00 a.m. on the day of the event. All exhibits must be set by 8:00 am on the day of the event. You may tear-down your table-top after 12:00 p.m. the day of the event. All table-tops must vacate the premises by 12:30 p.m. on the day of the event.
2. The exhibit area will be open as follows:  
  
Saturday 8:00 a.m. - 12:00 p.m.  
  
**The conference planners have the right to amend these times if necessary.**
3. BJHS attendees will be free to participate in the exhibit area before and after sessions.
4. Only authorized participants, authors and exhibitors will be admitted in the exhibit hall. The name of the authorized representatives shall be furnished to the exhibit manager not less than ten (10) days before the opening of the symposium.
5. The BJHS committee and the Host Facility cannot guarantee exhibitors against loss or damage of any kind, but will endeavor to protect exhibitors by providing standard security protection.
6. Special written arrangements with the BJHS manager should be made in advance if two or more firms wish to exhibit in a single space. There will be an additional fee for this option of sharing space.
7. An exhibitor wishing to release their assigned space prior to 30 days prior to the meeting and after their application has been received will be refunded all but 50%. Cancellations after that time will not receive a refund. All cancellations must be made in writing. It will not be possible to refund any payments made if exhibit space is not used or only partially used.
8. Approval by the Bone & Joint Health Series manager should be made in advance if prizes, contests or drawings are to be used.
9. Infractions of these conditions on the part of the exhibitor or any of his/her representatives may subject them to dismissal from the symposium hall. In this event, no demand for redress will be made by the exhibitor or representative.
10. Space is leased with the understanding that the Bone & Joint Health Series will act for the exhibitor only in the capacity of agent and not as principal. The BJHS and the host facility assume no liability whatever for damages resulting from any act of omission or commission in connection with said agency. The exhibitor and representatives hereby release the symposium, sponsoring agencies, and the Host Facility from any or all liabilities for loss ensuing from any cause whatsoever.
11. Communication pertaining to this exhibit should be addressed to:

**AMD3 Foundation**  
3380 Boulevard of the Allies, Suite 270  
Pittsburgh, PA USA 15213  
Fax: 412-641-6132  
E-Mail: [info@amd3.org](mailto:info@amd3.org)